



**Encouraging a profitable and sustainable marron industry in Western Australia – Growers Helping Growers**

**ABN 401 600 425 58 ASSOCIATION NUMBER A0820370B**

Marron Growers Association is not **GST** registered so **GST** is not added to invoice.

# APPLICATION FOR MEMBERSHIP

(Please PRINT details clearly)

## MEMBERSHIP

Corporate Name \_\_\_\_\_

Individual \_\_\_\_\_

### Mail recipient:

Mr / Mrs / Ms / Dr \_\_\_\_\_  
(Circle appropriate) (Given Name/s) (Surname)

Postal address: \_\_\_\_\_ Postcode \_\_\_\_\_  
(Suburb/Town) (State)

Phones: Home: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Home: (\_\_\_\_) \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

### Joining option – Please tick or circle relevant box to the left of the \$ amount.

	2018–2019	2018–2020
Join/renew July 2018 – June 2019 (or 2020 if choosing two year option)	<input type="checkbox"/> \$ 105	<input type="checkbox"/> \$ 185
Joining for January 2019 – June 2019 (or 2020)	<input type="checkbox"/> \$ 60	<input type="checkbox"/> \$ 165

**NB Full fee entitles members to attend two Field days (approx May and October) and receive two editions of MGA's Bulletin.**

**A) ELECTRONIC FUNDS TRANSFER: Account:** Marron Growers Association **BSB:** 086288 **Account No:** 474424374

Payment of \$ \_\_\_\_\_ has been transferred electronically. Date \_\_\_\_\_  
**OR**

**B) ENCLOSED CHEQUE No:** \_\_\_\_\_ Drawn on \_\_\_\_\_ bank/BSB No \_\_\_\_\_ for \$ \_\_\_\_\_

**I/We hereby apply for membership to the Marron Growers Association of WA Inc and agree to abide by its rules and regulations.**

Date \_\_\_\_\_ Signature \_\_\_\_\_

**Mail to: Marron Growers Association of WA Inc, PO Box 964 MANJIMUP WA 6258**